



# TWENTY-SIXTH SUNDAY AFTER PENTECOST

November 17, 2024

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## **Welcome to Worship**

Faith Lutheran Church is an intentionally inclusive community proclaiming a warm welcome to people of every race, nationality, gender, sexual identity, age and ability into all aspects of our church life.

We acknowledge that we are on the traditional land of the Coast Salish people, including the Duwamish People past and present. We honor with gratitude the land itself and the Duwamish Tribe.

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## HELPFUL INFORMATION

Welcome to worship at Faith Lutheran Church. Everything you need to **follow the service** is in this bulletin.

Please take a moment to fill out the **information card** found in the pew rack. Place the card in the offering plate so we can be in touch with you. **Prayer requests** to be offered during worship can be written on the prayer request card in the pew rack and passed toward the center aisle where it will be collected by an usher during the first hymn.

There are **coffee and treats** in the Library after the service. We would like to welcome you to continued fellowship. **Restrooms** are located on the far side of the Library or down the main stairs. Should an emergency occur an **AED unit** is located in the narthex on the wall by the main entrance. **Masks and sanitizer** are available at both entrances to the Sanctuary.

The **elevator** is located at the top of the stairs in the Narthex. Feel free to **explore** the building and ask questions of the pastors, ushers, or anyone you see! We encourage you to introduce yourselves and hope you feel comfortable here.

**Children** are welcome and highly encouraged to be in worship. We understand that children have the need to move and make sound; which we find to be a joyful and important part of worship. **Blessing Bags** are found near both entrances of the sanctuary filled with activities for children. A **cry room** is available at the back of the sanctuary should you need a brief respite.

Faith Lutheran Church is a lively, caring, and energetic community.  
We are so glad you are here!



## GATHERING

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*The Holy Spirit calls us together as the people of God.*

### WELCOME & ANNOUNCEMENTS

### CALL TO WORSHIP

*Praeludium in C Major*

DIETRICH BUXTEHUDE\*

### Confession and Forgiveness

P: Blessed be the holy Trinity, + one God,  
who looks upon us in compassion,  
forgives our sin,  
and heals our lives.

C: **Amen.**

P: Let us confess our sin in the presence of God and of one another.

C: Have mercy, O God,  
**against you, you alone,  
we have sinned.**  
**In your compassion,  
cleanse us from our sin  
and take away our guilt.**  
**Create in us a new heart  
and give us a steadfast spirit.**  
**Do not cast us away,  
but fill us with your Holy Spirit  
and restore your joy within us.**  
**Amen.**

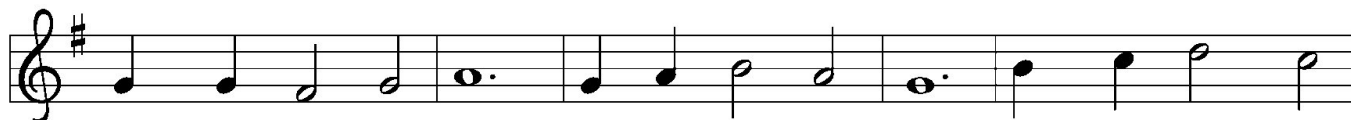
P: As tender as parent to child,  
 so deep is God's compassion for you.  
 As high as heaven is above earth,  
 so vast is God's love for you.  
 As far as east is from west,  
 so far God removes your sin from you,  
 renewing your life through Jesus Christ.  
 Blessed be God who crowns us with mercy and love.

C: **Blessed be God forever.**

OPENING HYMN 624

*Jesus, Still Lead On*

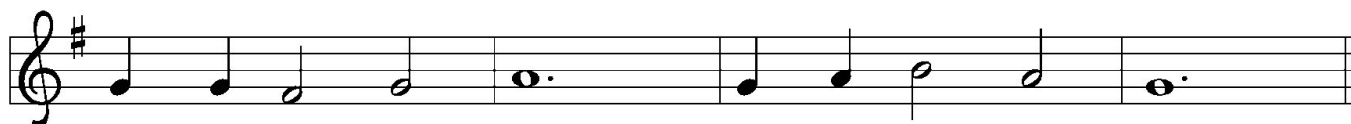
SEELENBRÄUTICAM



1 Je - sus, still lead on, till our rest be won; and, al - though the  
 2 If the way be drear, if the foe be near, let no faith - less  
 3 When we seek re - lief from a long - felt grief, when temp - ta - tions  
 4 Je - sus, still lead on, till our rest be won; heav'n - ly lead - er,



way be cheer - less, we will fol - low, calm and fear - less;  
 fears o'er - take us, let not faith and hope for - sake us;  
 come al - lur - ing make us pa - tient and en - dur - ing;  
 still di - rect us, still sup - port, con - sole, pro - tect us,



guide us by your hand to the prom - ised land.  
 safe - ly past the foe to our home we go.  
 show us that bright shore where we weep no more.  
 till we safe - ly stand in the prom - ised land.

Text: Nicolaus L. von Zinzendorf, 1700–1760; tr. Jane L. Borthwick, 1813–1897, alt.  
 Music: SEELENBRÄUTIGAM, Adam Drese, 1620–1701

GREETING

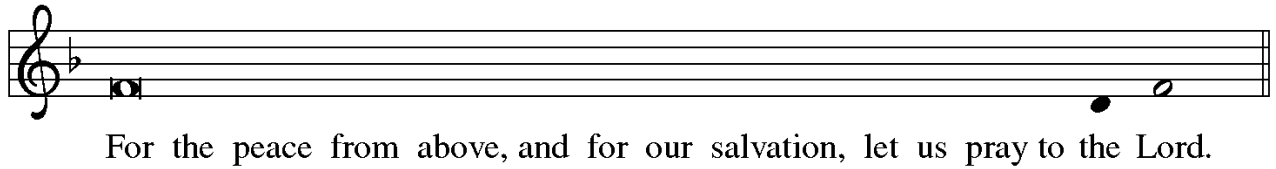
P: Christ has called us to this place, gathered one and all by his Holy Spirit.  
 C: **As followers of Christ, we learn to love and live to serve.**

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.  
 C: **And also with you.**

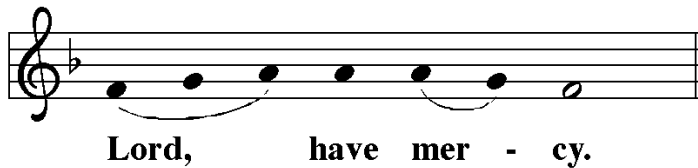
KYRIE



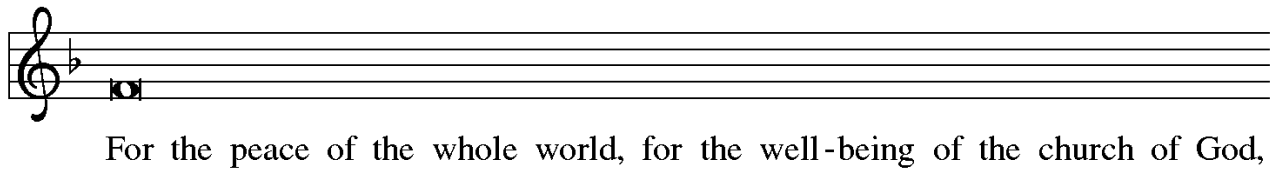
In peace, let us pray to the Lord. **Lord, have mer - cy.**



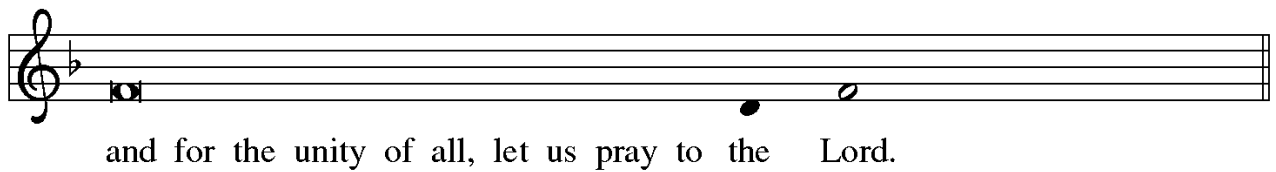
For the peace from above, and for our salvation, let us pray to the Lord.



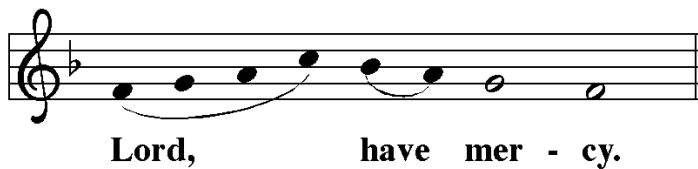
**Lord, have mer - cy.**



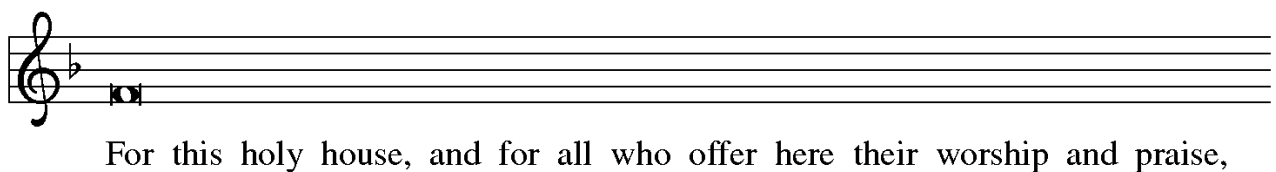
For the peace of the whole world, for the well-being of the church of God,



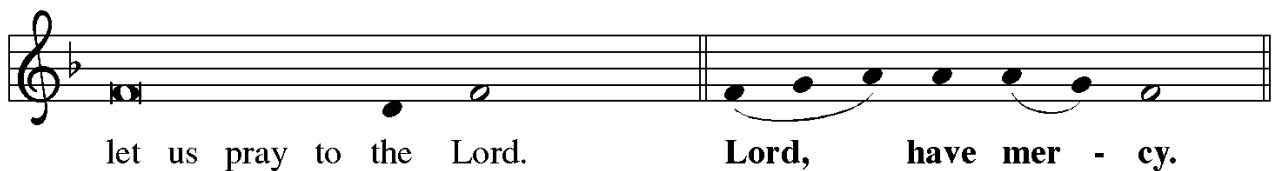
and for the unity of all, let us pray to the Lord.



**Lord, have mer - cy.**



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord. **Lord, have mer - cy.**

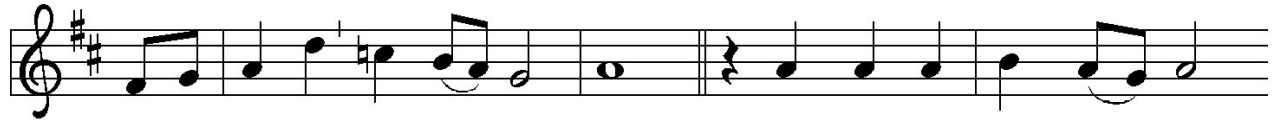


Help, save, comfort, and defend us, gra - cious Lord. **A - men.**

HYMN OF PRAISE



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



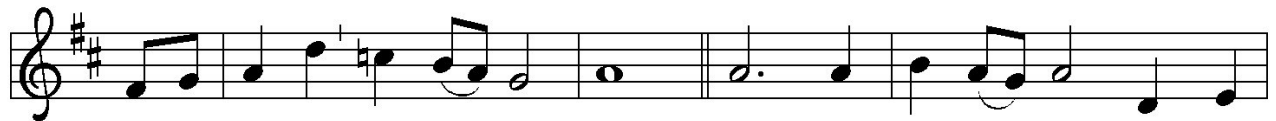
al - le - lu - ia, al - le - lu - ia. 1 Wor - thy is Christ, the Lamb



who was slain, whose blood set us free to be peo - ple of God.



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



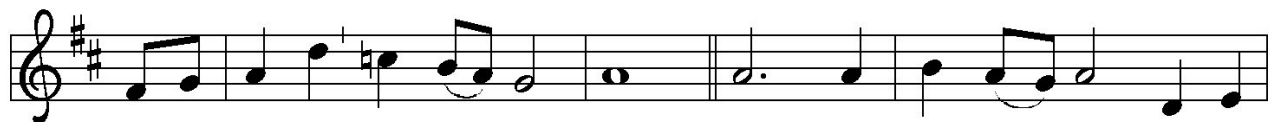
al - le - lu - ia, al - le - lu - ia. 2 Pow - er, rich - es, wis - dom, and



strength, and hon - or, bless - ing, and glo - ry are his.



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 3 Sing with all the peo - ple of

God, and join in the hymn of all cre - a - tion: Bless - ing, hon - or,  
glo - ry, and might be to God and the Lamb for - ev - er. A - men.

*Refrain*  
This is the feast of vic - to - ry for our God. Al - le - lu - ia,  
al - le - lu - ia, al - le - lu - ia. 4 For the Lamb who was  
slain has be - gun his reign. Al - le - lu - ia.

*Final refrain*  
This is the feast of vic - to - ry for our God.  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

**PRAYER OF THE DAY**

**P:** Almighty God,  
your sovereign purpose brings salvation to birth. Give us faith to be steadfast amid the  
tumults of this world, trusting that your kingdom comes and your will is done through your  
Son, Jesus Christ, our Savior and Lord.

**C:** Amen.

**ANTHEM**

*Steal Away to Jesus*

AFRICAN AMERICAN SPIRITUAL  
ARR. WILLIAM FARLEY SMITH+

*Steal away to Jesus. Steal away home. I ain't got long to stay here.  
My Lord, he calls me, he calls me by the thunder;  
Green trees a-bending, poor sinners stand a-trembling;  
My Lord, he calls me, he calls me by the lightning;  
The trumpet sounds within-a my soul. I ain't got long to stay here.  
~ Based on 1 Corinthians 15:51-52*

## CHILDREN'S SERMON

### FIRST READING

#### Isaiah 6:1-8

<sup>1</sup>In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. <sup>2</sup>Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. <sup>3</sup>And one called to another and said: "Holy, holy, holy is the Lord of hosts; the whole earth is full of his glory." <sup>4</sup>The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. <sup>5</sup>And I said: "Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the Lord of hosts!" <sup>6</sup>Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. <sup>7</sup>The seraph touched my mouth with it and said: "Now that this has touched your lips, your guilt has departed and your sin is blotted out." <sup>8</sup>Then I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" And I said, "Here am I; send me!"

R: The word of the Lord **C: Thanks be to God.**

### SECOND READING

#### Hebrews 10:11-14, 19-25

<sup>11</sup>And every priest stands day after day at his service, offering again and again the same sacrifices that can never take away sins. <sup>12</sup>But when Christ had offered for all time a single sacrifice for sins, "he sat down at the right hand of God," <sup>13</sup>and since then has been waiting "until his enemies would be made a footstool for his feet." <sup>14</sup>For by a single offering he has perfected for all time those who are sanctified. ...

<sup>19</sup>Therefore, my friends, since we have confidence to enter the sanctuary by the blood of Jesus, <sup>20</sup>by the new and living way that he opened for us through the curtain (that is, through his flesh), <sup>21</sup>and since we have a great priest over the house of God, <sup>22</sup>let us approach with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. <sup>23</sup>Let us hold fast to the confession of our hope without wavering, for he who has promised is faithful. <sup>24</sup>And let us consider how to provoke one another to love and good deeds, <sup>25</sup>not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day approaching.

R: The word of the Lord **C: Thanks be to God.**

### GOSPEL ACCLAMATION



P: The holy gospel according to St. Mark the 13th chapter

C: **Glory to you, O Lord.**



## GOSPEL

### Mark 13:1-8

<sup>1</sup>As he came out of the temple, one of his disciples said to him, "Look, Teacher, what large stones and what large buildings!" <sup>2</sup>Then Jesus asked him, "Do you see these great buildings? Not one stone will be left here upon another; all will be thrown down."

<sup>3</sup>When he was sitting on the Mount of Olives opposite the temple, Peter, James, John, and Andrew asked him privately, <sup>4</sup>Tell us, when will this be, and what will be the sign that all these things are about to be accomplished? <sup>5</sup>Then Jesus began to say to them, "Beware that no one leads you astray. <sup>6</sup>Many will come in my name and say, 'I am he!' and they will lead many astray. <sup>7</sup>When you hear of wars and rumors of wars, do not be alarmed; this must take place, but the end is still to come. <sup>8</sup>For nation will rise against nation, and kingdom against kingdom; there will be earthquakes in various places; there will be famines. This is but the beginning of the birth pangs.

R: The Word of the Lord

**C: Thanks be to God.**

## SERMON

PASTOR JAMES KRUSE

## HYMN OF THE DAY 724

### *All Who Love and Serve Your City*

NEW ORLEANS



1 All who love and serve your cit - y, all who  
2 In your day of loss and sor - row, in your  
3 In your day of wealth and plen - ty, wast - ed  
4 For all days are days of judg - ment, and the  
5 Ris - en Lord, shall yet the cit - y be the



bear its dai - ly stress, all who cry for peace and  
day of help - less strife, hon - or, peace, and love re -  
work and wast - ed play, call to mind the word of  
Lord is wait - ing still, draw - ing near a world that  
cit - y of de - spair? Come to - day, our judge, our



jus - tice, all who curse and all who bless,  
treat - ing, seek the Lord, who is your life.  
Je - sus, "You must work while it is day."  
spurns him, of - f'ring peace from Cal - v'ry's hill.  
glo - ry. Be its name "The Lord is there!"

Text: Erik Routley, 1917-1982

Music: NEW ORLEANS, Paul D. Weber, b. 1949

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Music © 2006 Augsburg Fortress.

## PRAYERS

R: ...Merciful God,

**C: Receive our prayer.**

## PASSING OF THE PEACE

P: Peace of Christ be with you all.

C: **And also with you.**

*Please greet one another with God's peace.*

## OFFERING

*Many people choose to do online or automatic giving. During this time of offering you are encouraged to pray over the many types of gifts you steward of time, talent, and treasures.*

## OFFERTORY

*Introduction & Ciaccona*

DIETRICH BUXTEHUDE\*

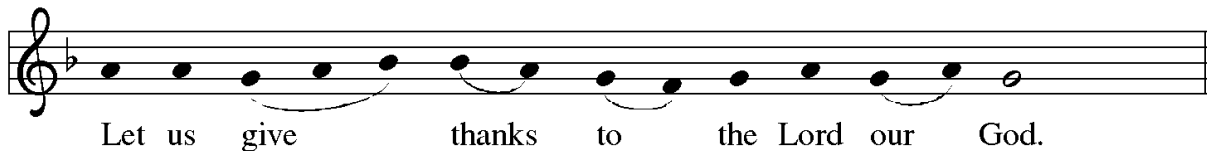
## OFFERING PRAYER

P: Blessed are you, O God,  
source of every gift of your creation. By these gifts and with our lives, help us to serve one another and all in need, through Jesus Christ, our Savior and Lord.

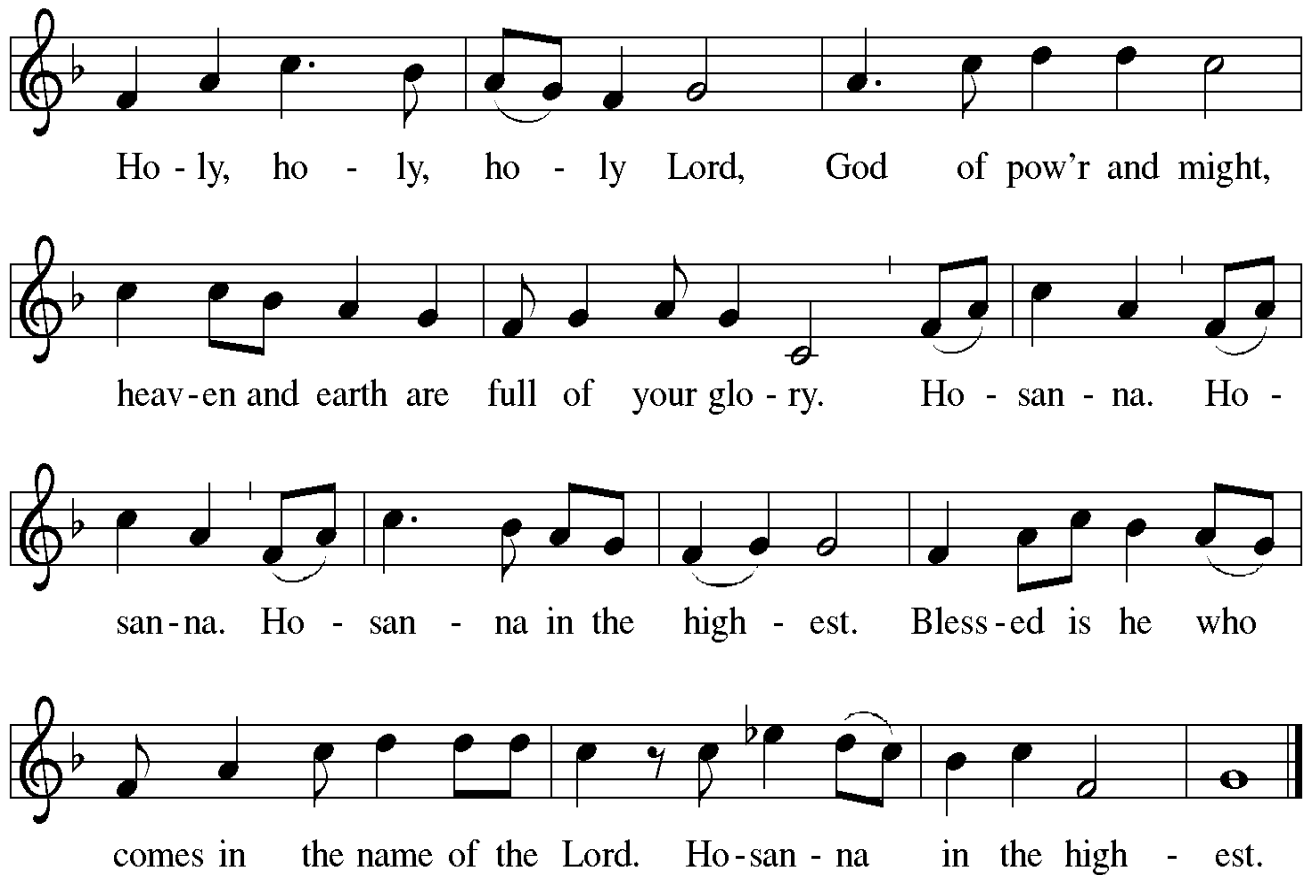
C: **Amen.**

*As we gather for communion, you are invited to come forward to the bottom step near the baptismal font. You will receive the bread (host) and the wine or grape juice. Gluten free options are available. If you are communing from another location, we trust that Christ is present through the Holy Spirit in the bread and the wine/grape juice. Please note the importance of the words of institution and the invitation to communion, holding holy worshipful space within this sacrament.*

## THE GREAT THANKSGIVING



P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God. You reveal your glory as the glory of the Father, the Son, and the Holy Spirit: equal in majesty, undivided in splendor, one Lord, one God, ever to be adored in your eternal glory. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
 heav-en and earth are full of your glo - ry. Ho - san - na. Ho -  
 san-na. Ho - san - na in the high - est. Bless-ed is he who  
 comes in the name of the Lord. Ho-san - na in the high - est.

P: In the night in which he was betrayed,  
 our Lord Jesus took bread, and gave thanks;  
 broke it, and gave it to his disciples, saying:  
 Take and eat; this is my body, given for you.  
 Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
 and gave it for all to drink, saying:  
 This cup is the new covenant in my blood,  
 shed for you and for all people for the forgiveness of sin.  
 Do this for the remembrance of me.

#### LORD'S PRAYER

P: Lord, remember us in your kingdom and teach us to pray,

C: **Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.**

#### INVITATION TO COMMUNION

P: Come, for all is ready; all are welcome to this table of grace and forgiveness. If you are communing from another location, hear these words spoken for you: "The body of Christ given for you. The blood of Christ, shed for you."

# LAMB OF GOD

Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the sin of the  
world; have mer-cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace.

## DISTRIBUTION

### COMMUNION HYMN 785

### *When Peace like a River*

VILLE DE HAVRE

- 1 When peace like a riv - er at - tend - eth my way, when
- 2 Though Sa - tan should buf - fet, though tri - als should come, let
- 3 He lives—oh, the bliss of this glo - ri - ous thought; my
- 4 Lord, has - ten the day when our faith shall be sight, the

sor - rows like sea bil - lows roll, what - ev - er my lot, thou hast  
this blest as - sur - ance con - trol, that Christ hath re - gard - ed my  
sin, not in part, but the whole, is nailed to his cross and I  
clouds be rolled back as a scroll, the trum - pet shall sound and the

taught me to say, it is well, it is well with my soul.  
help - less es - tate, and hath shed his own blood for my soul.  
bear it no more. Praise the Lord, praise the Lord, O my soul!  
Lord shall de - scend; e - ven so it is well with my soul.

*Refrain*

It is well with my soul, it is well, it is well with my soul.

## COMMUNION BLESSING

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace now and forever.

C: **Amen.**

## COMMUNION PRAYER

P: Holy God,  
you have welcomed us to this meal and fed us with dignity at your table. Send us now to welcome others and to be at peace with one another, through Jesus Christ our Lord.

C: **Amen.**

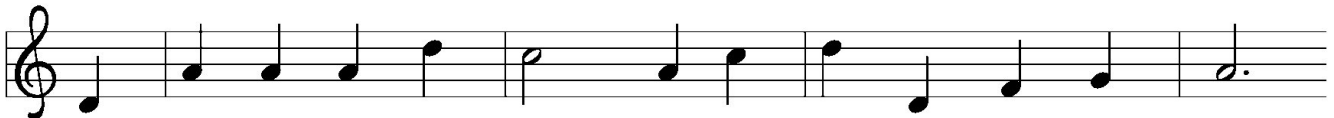
## SENDING HYMN 788

### *If God My Lord Be for Me*

IST GOTT FÜR MICH



1 If God my Lord be for me, I may a host de - fy;  
2 I build on this foun - da - tion, that Je - sus and his blood  
3 Christ Je - sus is my splen - dor, my sun, my light, a - lone;  
4 For joy my heart is ring - ing; all sor - row dis - ap - pears;



for when I pray, be - fore me my foes, con - found - ed, fly.  
a - lone are my sal - va - tion, the true, e - ter - nal good.  
were he not my de - fend - er be - fore the judg - ment throne,  
and full of mirth and sing - ing, it wipes a - way all tears.



If Christ, my head and mas - ter, be - friend me from a - bove,  
With - out him all that pleas - es will vain and emp - ty prove.  
I nev - er should find fa - vor and mer - cy in God's sight,  
The sun that cheers my spir - it is Je - sus Christ, my king;



what foe or what di - sas - ter can drive me from his love?  
The gifts I have from Je - sus a - lone are worth my love.  
but be de - stroyed for - ev - er as dark - ness by the light.  
the heav'n I shall in - her - it makes me re - joice and sing.

## BLESSING

P: God all mighty, God most merciful  
+ bless you, keep you, and give you peace.

C: **Amen**

## BENEDICTION RESPONSE

My Lord, He Calls Me

ARR. WILLIAM FARLEY SMITH+

## SENDING

P: Go in peace. Follow Jesus.

C: **Thanks be to God!**



**Next Sunday:**  
Jeremiah 36:1-3, 21-23,  
27-28, 31-34  
John 18:33-37  
Pastor Jim Kruse

## TODAY IN WORSHIP

Preaching and Presiding: Pastor James Kruse  
Music: David Buice, Chancel Choir  
Reader: Lynn Krog  
Ushers: Erik and Susan Lansverk  
Zoom Host: Ruth Foster-Koth  
Video Tech: Jamie Estill  
Altar Guild: Karren Johnson  
Fellowship: Bruce and Eileen Reichert



NOVEMBER Sign Up

Reader/Usher/Fellowship

## Upcoming Budget Meetings

Budget Forums **Sunday, November 24** & Sunday, December 1 after worship  
Annual Meeting Sunday, December 8 after worship

**\*WORSHIP NOTES:** The prelude, offertory and postlude are by one of J. S. Bach's most important musical forebears, **Dietrich Buxtehude** (c. 1638 – 1707); legend has it that the twenty year old Bach walked over two-hundred fifty miles to study for nearly three months with the Danish-born master of the "fantastic style" (*stylus fantasticus*) of composition and improvisation holding sway in northern Germany. Bach might well have inherited Buxtehude's organist position at the Marienkirche of Lübeck, had not the post required also marrying Buxtehude's eldest daughter! Buxtehude's organ music displays a virtuosity of manual and pedal keyboard writing unique to the North German School of organ composition.

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## Acknowledgments

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**Soup Luncheon and Advent Fair**  
**Sunday, Dec 1**  
**11:00 - 1:00**



Please join us in the social hall for our traditional Advent Fair and soup lunch.

Eileen Reichert will host the Advent wreath making. (Please bring back your re-usable base if you have one; there will also be new ones available.)

Sheryl Schmeling and Pam Russell are hosting the lunch.

Barb Sharkey is rounding up the crafts: our traditional favorites (graham cracker houses to decorate and Christmas card circle placemats) plus new crafts for kids and adults (Norwegian hearts!) (If you have an idea, let Barb know.)

We will need help with Advent Fair set up (Saturday morning Nov. 30) and for clean up afterward.

Look for a sign-up sheet in the library or contact any of the above to offer your help. Please come and bring your friends, neighbors, and kids!

Thank you!

Barb Sharkey

P.S. There are budget meetings after worship Nov. 24 and again on Dec. 1. Plan accordingly so you can enjoy the soup luncheon, Advent Fair, and greet Pastor Shannyn on her first day back from sabbatical!!

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**Middle and High School Youth**

The next SKY activity will be Sunday, Dec 1.

We'll leave Faith at 5:30pm and return about 8:30pm.

Hope to see you there!

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## PACKING LUNCHES

Beginning September 8th, Faith volunteers have gathered monthly to make sack lunches for the enhanced shelter at The Oaks in Shoreline. The Oaks provides safe and stable 24/7 shelter and services for 60 residents to effectively address the challenges preventing long-term housing stability.

In less than 90 minutes, we build 40 sack lunches, including sandwiches, chips, fruit, and homemade cookies. One volunteer then drops off the lunches to The Oaks. So far, 20 different volunteers have signed up!

For each lunch build, we need:

- 3 cookie bakers (40 cookies/baker)
- 6-8 lunch builders
- One delivery driver to The Oaks at 16357 Aurora Ave N

Future dates:

Sun 11/10 -- volunteer positions filled (thank you!)

**Fri 12/6 at 9:30am** -- delivery driver needed and perhaps 1 more volunteer for building lunches

**Fri 1/10 at 9:30am** -- volunteers welcome for baking, building, delivering

**Sat 2/8 at 9:30am** -- volunteers welcome for all jobs

**Sun 3/9 at 10:45am** -- volunteers welcome for all jobs

Other than the cookies, all supplies are provided by Faith, utilizing funds from an Outreach bequest. There are no special skills needed -- if you can wash your hands and wear gloves, you've met the participation threshold.

Please join the Lunch Bunch as we learn to love and live to serve.

If you are interested in volunteering, please email Cyndi Musar [cmusar@comcast.net](mailto:cmusar@comcast.net).



### IT'S EASY TO GIVE at FAITH LUTHERAN CHURCH

1. Open the camera on your phone.
2. Point it at the QR code.
3. Touch the yellow 'myvanco.com' button.
4. This takes you to our giving page.  
Choose which fund and fill out the rest.



Faith Lutheran Church  
8208 18th Ave NE; Seattle, WA 98115  
[www.faithseattle.org](http://www.faithseattle.org)